

النظام الصحي والسياسة الطبية في الإسلام

بِحُورٍ فِي عَيْدِ الْاجْتِمَاعِ الْاِسْلَامِيِّ
وَنَقْدِ النَّظَرِيَّةِ الرَّجْعِيَّةِ الْغَيْبِيَّةِ

النِّظَامُ الصَّحِيحُ

وَالسَّيِّدَةُ الْهَبِيَّةُ فِي الْاِسْلَامِ

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القسم الثاني

النظام الصحي في النظرية الاسلامية

أهمية النظام الصحي * نظرية الاسلام في الطب * العلاقة بين الطبيب والمريض * أهل الخبرة الطبية * ضمان الطبيب * النظام الصحي في الاسلام * أولاً: النظام الوقائي: ١- ما يؤكل من الاطعمة: أ- الحيوانات المحرم أكلها بالذات. ب- الاشربة والحبوب والثمار المحرمة بالذات. ج- الحيوانات المحرم اكلها بالواسطة. د- الحيوانات المحرم اكلها بالذات المحلل أكلها بالواسطة * ٢- مضار التدخين والمخدرات * ٣- السواك وتطهير الفم * ٤- النوم وآدابه * ملحق: دعاء الامام علي بن الحسين (ع) عند صلاة الليل * ٥- الطهارة المائية * ٦- الطهارة العامة * ٧- الصيام وأحكامه * الاستنتاج * ثانياً: النظام الغذائي: ١- آداب المائدة * ٢- استحباب تناول الحبوب والفاكهة والخضار * ٣- الاعتدال في تناول اللحوم المحلل أكلها * ٤- التذكية الشرعية: أ- الصيد. ب- الذبابة. ج- النحر. د- الاخراج من الماء * ثالثاً: النظام العلاجي * الاستنتاج * تصرفات المريض * احكام الميت.

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